

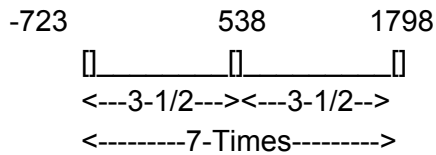
# Brazil SotP 2019 Notes:

## 30. 2520 (Part 4) (31-01-19)



William Miller = -677 --> 1844

Hiram Edson develops a 2520 based on the 3 1/2 times.



(-----723BC-(10)--  
 (12-Tribes)-Judges-S-D-S--> (Divided)-  
 (-----677BC-(2) ---

The 2520 becomes a big subject. Moses is dealing with it, as is Isaiah, Joel, Ezekiel...



There is 2 years from -723 to -721

Is Joel standing in -721 and saying that the 2520 just began 2 years ago? Why is he not talking about 723?

2Ki 18:9 And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.

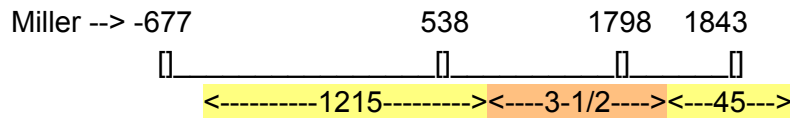
Drop back 1 ch.

2Ki 17:6 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.

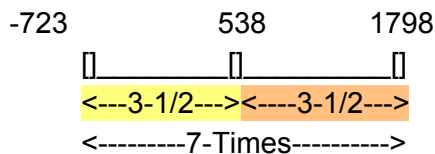
Would you have picked 723 or 721? I would have picked 721 - that was when the destruction of the nation happened. 723 was the beginning of a siege...

Hiram Edson said that Miller was wrong.

Are there dates in Miller's 2520? There are 2. Same ones as Hiram Edson - Edson wasn't teaching anything particularly new.



I'll leave it at this because I want us to see Miller's logic. What is the difference between the 2 2520's?



Paganism

Papalism

What is the 2520 all about?

(S) The scattering and gathering of God's people

What mistake is in that answer? He has forgotten to connect the waymarks - run the thread through the needle. All the waymarks are about punishment. We have been forced to use the term 'gathering' to explain some discrepancies.

(1:30:15)

Dan 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

People say that the kings are the 10 kings of Rev 17 which are the toes. You are doing the same thing that Miller did. He went to Dan 2, got to the end and wondered what to do with the 45 years. He decided to go to Rev 17. It made sense what he did, because he believes the world is about to end and you can't ignore a major ch. in the Bible. Those kings were paganism but it isn't about the religion because Louisa wants to call them Protestants. You could call it

'state.' At the end they continue the work they had before. If you add the 1215 and 45 you get to 1260. The only difference between these 2 men is how they deal with the pagan persecution. There is no difference between them. It is just about approach. When we see the difference between what they are doing then it begins to open up the possibility that Millerite history doesn't end in 1844.